

MICHAEL O. WEST

EDUCATION

B.A., Politics, Lake Forest College, 1982
A.M., History, Harvard University, 1983
Ph.D., History, Harvard University, 1990

TEACHING EXPERIENCE

Associate Professor, Binghamton University, 2002-present

Assistant Professor, University of North Carolina at Chapel Hill, 1996-2002

Assistant Professor, University of Illinois at Urbana-Champaign, 1992-96 (on leave 1994-96)

Lecturer, Northwestern University, 1990-92

Lecturer, Macalester College, 1989-90

Visiting Instructor, Wellesley College, Spring 1987

Teaching Fellow, Harvard University, 1984-87

COURSES TAUGHT

Sophomore History Tutorials (Topics: North American Slavery, the Industrial Revolution, the Family and Society in Early Modern Europe, the Protestant Reformation, Marxism, Southern Africa)

African-American History

Black Nationalism in the United States

Pan-Africanism in Africa, the Americas and Europe

African Labor History

Africa Since 1945

Southern Africa

Twentieth Century Africa

Introduction to African and African-American Studies

The Black Experience in the Americas: From Columbus to Emancipation

Introduction to Africana Studies

Graduate Seminar on Black Movements in the Interwar Years

PUBLICATIONS

Books

Out of One, Many Africas: Reconstructing the Study and Meaning of Africa (edited with William G. Martin), University of Illinois Press, 1999.

The Rise of an African Middle Class: Colonial Zimbabwe, 1890-1965 (authored), Indiana University Press, 2002.

Journal Articles

“Indian Politics in South Africa: 1860 to Present,” *South Asia Bulletin*, 7, 1 & 2 (1987): 97-111.

“The Tuskegee Model of Development in Africa: Another Dimension of the African/African-American Connection” *Diplomatic History*, 16, 3 (1992): 371-387.

“Ndabaningi Sithole, Garfield Todd and the Dadaya School Strike of 1947,” *Journal of Southern African Studies*, 18, 2 (1992): 297-316.

“‘Equal Rights for all Civilized Men’: Elite Africans and the Quest for ‘European’ Liquor in Colonial Zimbabwe, 1924-1961,” *International Review of Social History*, 37 (1992): 376-397.

“Pan-Africanism, Capitalism and Racial Uplift: The Rhetoric of African Business Formation in Colonial Zimbabwe,” *African Affairs*, 92 (1993): 263-283.

“Nationalism, Race and Gender: The Politics of Family Planning in Zimbabwe, 1957-1990,” *Social History of Medicine*, 7, 3 (1994): 447-471.

“Indians, India and Race and Nationalism in British Central Africa,” *South Asia Bulletin: Comparative Studies of South Asia, Africa and the Middle East*, 14, 2 (1994): 86-103.

“In Search of Ethiopianism: An Historical Investigator’s Personal Odyssey in Zimbabwe,” *Journal of African Travel-Writing*, 1 (1996): 52-63.

“Crossing Boundaries: Research Notes on South Asians and Africans in Africa, the Americas and Europe,” *Comparative Studies in South Asia, Africa and the Middle East*, 16, 2 (1996): 48-52.

“Liquor and Libido: ‘Joint Drinking’ and the Politics of Sexual Control in Colonial Zimbabwe, 1920s-1950s,” *Journal of Social History*, 30, 3 (1997): 645-667.

With William G. Martin, “A Future with a Past: Resurrecting the Study of Africa in the Post-Africanist Era,” *Africa Today*, 44, 3 (1997): 309-326.

· With William G. Martin, “Return to Sender: No Such Person in the House, A Reply to

* Reply to critical assessment of article directly above by Christopher Lowe, “Resurrection How?”

Christopher C. Lowe's Article 'Resurrection How?'" *Africa Today*, 45, 1 (1998): 63-69.

"Like A River: The Million Man March and the Black Nationalist Tradition in the United States," *Journal of Historical Sociology*, 12, 1 (1999): 81-100.

"Going to America: The Odyssey of Stephen Sithole, an African Evangelical Christian, 1938-53," *Journal of African Travel-Writing*, 8/9 (2001); 136-150.

"Seeds are Sown: The Garvey Movement in Zimbabwe in the Interwar Years," *International Journal of African Historical Studies*, 35, 2-3 (2003): 335-362.

"Beerhalls and Skokiaan Queens: The State, Female Brewers and Male Drinkers in Colonial Zimbabwe" (forthcoming, *Journal of Southern African Studies*).

"Great Historical Document or Just Propaganda?: The Atlantic Charter and Global Africa in the Era of World War II" (forthcoming).

Chapters in Edited Books

"'Waiting for Derek': The Divestment Struggle." In *How Harvard Rules: Reason in the Service of Empire*, edited by John Trumbour. Boston: South End Press, 1989: 399-410.

With William G. Martin, "Introduction: The Rival Africas and Paradigms of Africanists and Africans at Home and Abroad." In *Out of One, Many Africas: Reconstructing the Study and Meaning of Africa*, edited by William Martin and Michael O. West. Urbana: University of Illinois Press, 1999: 1-36.

With William G. Martin, "The Ascent, Triumph and Disintegration of the Africanist Enterprise, USA." In *Out of One, Many Africas: Reconstructing the Study and Meaning of Africa*, edited by William G. Martin and Michael O. West. Urbana: University of Illinois Press, 1999: 85-122.

"Franchise or Nothing: Zimbabwean Black Elite Responses to Imperial Ideologies of Democracy." In *The Historical Dimensions of Democracy and Human Rights in Zimbabwe, Volume One: Pre-Colonial and Colonial Legacies*, edited by Ngwabi Bhebe and Terence Ranger. Harare: University of Zimbabwe Publications, 2001: 84-98.

"Ethiopianism and Colonialism: The African Orthodox Church in Zimbabwe, 1928-1934." In *Christian Missionaries and the State in the Third World*, edited by Holger Bernt Hansen and Michael Twaddle. Oxford: James Currey and Athens: Ohio University Press, 2002: 237-254.

* "An Anticolonial International? Indians, India and Africans in British Central Africa." In

A Response to Michael O. West and William G. Martin's Article 'A Future with a Past: Resurrecting the Study of Africa in the Post-Africanist Era'," *Africa Today*, 44, 4 (1997): 385-421.

** Slightly revised version of previously-listed article, "Indians, India and Race and Nationalism in British Central Africa," *South Asia Bulletin: Comparative Studies of South Asia, Africa and*

Antinomies of Modernity: Essays on Race, Orient, Nation, edited by Vasant Kaiwar and Sucheta Mazumdar. Durham: Duke University Press, 2003: 146-179.

Working Papers

“Ideology in Africa: Nkrumah and Cabral.” In *Proceedings of the First Annual W. E. B. DuBois Graduate Colloquium, Spring 1984*, edited by Margaret E. Corey and Bryan R. Washington. Harvard University: Graduate School of Arts and Sciences, 1985: 15-35.

“The Rise and Fall of African Nationalism.” In *Proceedings of the Second Annual W. E. B. DuBois Graduate Colloquium, Spring 1985*, edited by Bryan R. Washington. Harvard University: Graduate School of Arts and Sciences, 1985: 55-63.

Book Reviews

Walter Rodney, A History of the Guyanese Working People, 1881-1905, in *South Asia Bulletin*, 3, 1 (1983): 70-78.

Jonathan Crush and Charles Ambler, eds., Liquor and Labor in Southern Africa, in *International Review of Social History*, 39 (1994): 108-111.

Carol Summers, From Civilization to Segregation: Social Ideals and Social Control in Southern Rhodesia, 1890-1934 and Sybille Küster, Neither Cultural Imperialism nor Precious Gift of Civilization: African Education in Colonial Zimbabwe, 1890-1962, in *Journal of African History*, 37, 1 (1996): 157-160.

Terence Ranger, Are We Not Also Men?: The Samkange Family & African Politics in Zimbabwe, 1920-64, in *International Journal of African Historical Studies*, 30, 1 (1997): 132-136.

Frederick Cooper, Decolonization and African Society: The Labor Question in French and British Africa, in *Journal of Social History*, 32, 1 (1998): 216-219.

Brian Raftopoulos and Ian Phimister, eds., Keep on Knocking: A History of the Labour Movement in Zimbabwe, 1900-97, in *Counterpoise for Social Responsibilities, Liberty and Dissent*, 2, 4 (1998): 36-37.

Timothy Burke, Lifebuoy Men, Lux Women: Commodification, Consumption and Cleanliness in Modern Zimbabwe, in *Journal of Social History*, 32, 4 (1999): 998-1000.

Charles Green, ed., Globalization and Survival in the Black Diaspora: The New Urban Challenge, in *Peace Review*, 12, 2 (2000): 345-347.

Terence Ranger, Voices from the Rocks: Nature, Culture & History in the Matopos Hills of Zimbabwe, in *Journal of Social History*, 34, 3 (2001): 757-759.

the Middle East, 14, 2 (1994): 86-103.

Gerald Horne, From the Barrel of a Gun: The United States and the War against Zimbabwe, 1965-1980, in *International Journal of African Historical Studies*, 35, 1 (2002): 175-178.

Mark Huband, The Skull Beneath the Skin: Africa after the Cold War, in *Africa Today*, 49, 3 (2002): 132-134.

Robert I. Rotberg, Ending Autocracy. Enabling Democracy: The Tribulations of Southern Africa, 1960-2000, in *International Journal of African Historical Studies*, 35, 2-3 (2002): 532-536.

Jock McCulloch, *Black Peril, White Virtue: Sexual Crime in Southern Rhodesia, 1902-1935*, in *Journal of Social History*, 36, 3 (2003): 815-819.

Gaurav Desai, Subject to Colonialism: African Self-Fashioning and the Colonial Library, in *Canadian Journal of African Studies* (forthcoming).

Essays, Reports, and Opinion Pieces

With Sandra Jackson-Opoku, "A Guadeloupian Odyssey," *Being Single* (Mar/April 1993): 30-31.

With Sandra Jackson-Opoku, "Love Potions," *Caribbean Travel and Life* (Jan/Feb 1994): 38 & 41.

With Sandra Jackson-Opoku, "From Homeland to Township: Rap Music and the South African Choral Tradition," *The World & I* (April 1994): 228-241.

With William G. Martin, "The Decline of the Africanists' Africa and the Rise of New Africas," *Issue: A Journal of Opinion*, 23, 1 (1995): 24-26.

"Summary Report of Ghettoizing African Studies?: The Question of Representation in the Study of Africa," *ACAS Bulletin*, No. 46 (1996): 23-29.

"James Aggrey's Impact on Southern Africans," *Southern African Encounter*, 3, 1 (1996): 20-23.

"The Study of Global Africa and the Descent of the Africanist Curtain," *Africa Update* [newsletter of the African Studies Program, Central Connecticut State University], 5, 3 (1998): 7-9.

"Whither Shall We Go?: African and African American Studies for the 21st Century," *Comparative Studies of South Asia, Africa and the Middle East*, 18, 2 (1998): 134-137.

"Comments for Panel on 'Mobilizing New Constituency,' African Studies Association Annual Meeting, Chicago, Oct 28 - Nov 1, 1998," *The Black Scholar*, 29, 1 (1999): 34-36.

“Comments on Tiffany Patterson and Robin Kelley’s ‘Unfinished Migrations: Reflections on the African Diaspora and the Making of the Modern World’,” *African Studies Review*, 43, 1 (2000): 61-64.